NOTICE TO BIDDERS: HONDA PIPELINE PHASE 1, Owner: THE WATER WORKS AND SEWER BOARD OF THE CITY OF ANNISTON, CALHOUN COUNTY, ALABAMA.

The Water Works and Sewer Board of the City of Anniston, 931 NOBLE STREET, SUITE 200, P.O. Box 2268, Anniston, Alabama 36202-2268 will accept sealed bids for materials anticipated to be used by the Board on this project. Quantities are based upon engineer's estimates of materials needed and may vary. Bidders must quote unit cost per each item. Prospective bidders may use the attached Proposal Form listing the estimated quantities and describing the principal items or may contact Delmer Ferguson for additional information or clarifications. Bids will be received BY EMAIL TO dferguson@awwsb.org OR may be delivered to The Water Works and Sewer Board of the City of Anniston, 931 Noble Street, Suite 200, Anniston, AL 36201 until 10:00 A.M., C.D.S.T., on the 26th day of July, 2012, and then at said place all bids will be publicly opened and read aloud. All bids whether by email in the subject line or mail or hand delivered on the outside of the envelope must be marked "HONDA PIPELINE PHASE 1". Records showing successful bidders and prices quoted will be placed on file and will be open for inspection during normal business hours. Bidders should furnish a bid bond, irrevocable letter of credit, or a cashier's check in the amount of five percent (5%) of the total bid amount **NOT TO EXCEED \$10,000**. It is not the policy of The Board to purchase on the basis of low bid, quality, conformity with specifications, suitability of use for which required, terms and dates for available delivery. Previous experience and similar size jobs may be factors in determining an award of the bid. The Board reserves the right to award the bid in all the categories on a INDIVIDUAL ITEM basis, or on the basis of the ability of vendor to meet delivery request and availability of products. The Board further reserves the right to award the bid in a manner deemed to be in the best interest of The Board at the sole discretion of the Board. The Board may require the submission of descriptive literature on bid items or additional product information and/or quality verification prior to decision of award. Prices are to be quoted by the unit specified. No bidder may withdraw his bid for a period of sixty (60) days after the scheduled For the benefit of The Board and the successful bidder(s) the method of ordering the bid products will be decided after the bid(s) are awarded. Bid prices submitted are to be the total prices to be charged for goods delivered to the job site or designated storage areas in Calhoun County, Alabama. The successful bidder(s) shall honor unit prices for six (6) months from the date of award. Quantities listed are good-faith estimates. The Board reserves the right to reject any and all bids, and to waive any informality in any bid.

JAMES D. MILLER GENERAL MANAGER

THE WATER WORKS AND SEWER BOARD OF THE CITY OF ANNISTON CALHOUN COUNTY, ALABAMA 931 NOBLE STREET, SUITE 200 P.O. BOX 2268 ANNISTON, ALABAMA 36202-2268



MATERIALS BID PROPOSAL FORM

Honda Pipeline Phase 1

THE WATER WORKS AND SEWER BOARD OF THE CITY OF ANNISTON, CALHOUN COUNTY, ALABAMA

JAMES D. MILLER GENERAL MANAGER

931 NOBLE STREET, SUITE 200 P.O. BOX 2268 ANNISTON, ALABAMA 36202-2268 (256) 241-2000



PROPOSAL FORM

NOTICE TO BIDDERS: HONDA PIPELINE PHASE 1, OWNER: THE WATER WORKS AND SEWER BOARD OF THE CITY OF ANNISTON, CALHOUN COUNTY, ALABAMA.

The Water Works and Sewer Board of the City of Anniston, 931 Noble Street, Suite 200, P.O. Box 2268, Anniston, Alabama 36202-2268 will accept EMAIL BIDS for materials anticipated to be used by the Board on this project. Stated quantities are only an estimate of materials needed and may vary. Bidders should quote unit cost per each item.

All materials bid shall be made, manufactured and assembled within the United States of America where such materials are available. FOB ANNISTON.

3% Local Preference

The State of Alabama Competitive Bid Law, Article3, Section 41-16-50 (a) states "In the event a bid is received for an item of personal property to be purchased or contracted from a person, firm or corporation deemed to be a responsible bidder, having a place of business within the local preference zone where the county, a municipality, or an instrumentality thereof is the awarding authority, and the bid is no more than three percent greater than the bid of the lowest responsible bidder, the awarding authority may award the contract to the resident responsible bidder." The Board has established a local preference zone and the zone is the Board's established service area.

The following is a list of the principal items:

Honda Phase ONE Project - ANNISTON WATER WORKS

ITEM	TYPE	JOINT	Description	SIZE	QTY	U	Price	Ext Total
BEND	22.5	MJ	Ductile Iron	16	6 4	EΑ		
BEND	45	MJ	Ductile Iron	3	3 1	EΑ		
BEND	45	MJ	Ductile Iron	16	5 1	ΕA		
GLAND	RET	MJ	MEGA LUG OR EQUIVALENT	8	3 7	ΕA		
GLAND	RET	MJ	MEGA LUG OR EQUIVALENT	16		EA		
GLAND	RET	MJ	MEGA LUG OR EQUIVALENT	24		EA		
PIPE	CL250	PO	Ductile Iron	16	1296	СТ		
PIPE	CL250 CL250	RJ	Ductile Iron	16				
			Ductile Iron					
PIPE	CL350	PO	Ductile Iron	8		FT		
PIPE	CL350	PO	Ductile from	12	2 18	FT		
TEE	CL350	MJ	Ductile Iron	16X8	1	EΑ		
TEE	CL350	MJ	Ductile Iron	24X16	1	ΕA		
			AWWA Class 250B , AWWA c504 and					
VALVE	BF	MJ	NSF 61 Certified	8	3 1	EΑ		
.,			AWWA Class 250B , AWWA c504 and	·		`		
VALVE	BF	MJ	NSF 61 Certified	16	5 1	EΑ		
			AWWA Class 250B, AWWA c504 and					
VALVE	BF	MJ	NSF 61 Certified	24	2	EΑ		
VALVE	FLAP	FL		8	3 1	EΑ		
			AWWA standard C509,AWWA NSF 61					
VALVE	GATE	MJ	Certified,ASTM D429	3	3 1	EA		
VALVE BOX	LID		MARKED WATER		6	ΕA		
VALVE BOX	TOP	SLIP	Top 16t			EA		
VALVE BOX	ВОТТОМ	SLIP	Bottom 24b			EA		
CASING	0.469"		STEEL MAX LENGTH 20 FEET	24		FT		
FLANGE	UNI	FL	ANSI B16.5 150lb	2-		EA		
GASKET	RESTRAINED		Field LOK OR EQUIVALENT	16		EA		
GASKET	KESTKAINED	KUDDEK	I ISIG LON ON EQUIVALENT	10	20	ĽΑ		

The undersigned, as bidder, hereby states that this proposal has been prepared and submitted in accordance with the advertisement for bids, specifications, and conditions set forth in this proposal form.

Respectfully si	bmitted by:
NAME:	
TITLE:	
COMPANY:	
ADDRESS:	
PHONE:	
DATE:	

Bids will be received by EMAIL to dferguson@awwsb.org or may be delivered to The Water Works and Sewer Board of the City of Anniston, located at 931 Noble Street Suite 200, Anniston, Alabama, 36201 until 10:00 A.M., C.D.S.T., on the 26th day of July 2012, and then at said place publicly opened and read aloud.

All bids must be marked "HONDA PIPELINE PHASE 1". Records showing successful bidders and prices quoted will be placed on file and will be open for inspection during normal business hours.

Bidders should furnish a bid bond, irrevocable letter of credit, or a cashiers' check in the amount of five percent (5%) of the total bid amount NOT TO EXCEED \$10,000.

It is not the policy of The Board to purchase on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms and dates for delivery and previous experience with vendors will all be factors in determining an award of the bid. The Board may require the submission of descriptive literature on bid items prior to decision of award.

The Board reserves the right to award the bid in all the categories on a per item basis, or on the basis of the ability of vendor to meet delivery request and availability of products. The Board further reserves the right to award the bid in a manner deemed to be in the best interest of The Board.

The Board prices are to be quoted by the unit specified. No bidder may withdraw his bid for a period of sixty (60) days after the scheduled bid opening.

Bid prices submitted are to be the total prices to be charged for goods delivered to the job site or designated storage areas in Calhoun County, Alabama.

Materials and supplies are to be delivered to designated storage areas or to the job site on demand by The Board. The materials will be ordered in partial lots as needed by the Board during the construction period. The successful bidder(s) shall honor his unit prices for six (6) months from the date of award. Quantities listed are good-faith estimates.

All materials supplied are to be new, free from defects, and shall be protected during delivery and handling against impact shocks and free fall. All materials shall be approved by The Board. No cracked, chipped, broken, or defective materials will be approved. All materials bid shall be made, manufactured and assembled within the United States of America where such materials are available. FOB ANNISTON

The Board reserves the right to reject any and all bids, and to waive any informality in any bid.

Prospective bidders requiring further information should contact Delmer Ferguson of The Water Works and Sewer Board of the City of Anniston at (256) 241-5008.

JAMES D. MILLER GENERAL MANAGER



THE WATER WORKS AND SEWER BOARD OF THE CITY OF ANNISTON CALHOUN COUNTY, ALABAMA 931 NOBLE STREET, SUITE 200 P.O. BOX 2268 ANNISTON, ALABAMA 36202-2268